



Oversight and Governance

Chief Executive's Department
Plymouth City Council
Ballard House
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CABINET

Thursday 9 June 2022

3.30 pm

Warspite Room, Council House

Members:

Councillor Bingley, Chair

Councillor Shayer, Vice Chair

Councillors Drear, Carlyle, Dr Mahony, Patel, Smith, Stoneman and Wakeham.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the warspite room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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Tracey Lee

Chief Executive

Cabinet

Agenda

Part I (Public Meeting)

1. Apologies

To receive apologies for absence submitted by Cabinet Members.

2. Declarations of Interest

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

3. Minutes (Pages 1 - 8)

To sign and confirm as a correct record the minutes of the meeting held on 08 March 2022.

4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to democraticsupport@plymouth.gov.uk. Any questions must be received at least five clear working days before the date of the meeting.

5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

6. Leader's Announcements (Verbal Report)

7. Cabinet Member Updates (Verbal Report)

8. Cabinet Appointments 2022 - 23 (To Follow)

9. Director of Public Health Annual Report 2021 (Pages 9 - 30)

10. Provisional Capital and Revenue Outturn Report 2021 - 22 (Pages 31 - 40)

- 11. Response to the Budget Amendment at Council 28 February 2022 (To Follow)**
- 12. Corporate Plan Performance Report, Q4 2021-22 (Pages 41 - 80)**
- 13. Facilities Management (Hard Services) Term Services Contracts (Pages 81 - 106)**
- 14. Renewal of Armed Forces Covenant (Pages 107 - 116)**