



**Oversight and Governance**

Chief Executive's Department  
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## CABINET

Monday 11 December 2023  
2.00 pm  
Council House, Plymouth

**Members:**

Councillor Evans OBE, Chair

Councillor Laing, Vice Chair

Councillors Aspinall, Briars-Delve, Coker, Cresswell, Dann, Haydon, Lowry and Penberthy.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

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**Tracey Lee**

Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

**1. Apologies**

To receive apologies for absence submitted by Cabinet Members.

**2. Declarations of Interest**

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

**3. Minutes (Pages 1 - 10)**

To sign and confirm as a correct record the minutes of the meeting held on 13 November 2023.

**4. Questions from the Public**

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

**5. Chair's Urgent Business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**6. Leader's Announcements (Verbal Report)**

**7. Cabinet Member Updates (Verbal Report)**

**8. LGA Update (Verbal Report)**

**9. Recommendation from the Education and Children's Social Care Overview and Scrutiny Committee and Cabinet Response (Pages 11 - 14)**

- 10. **Corporate Plan Performance Report, Quarter Two 2023/24** (Pages 15 - 60)
- 11. **Ageing Well Update** (Pages 61 - 82)
- 12. **Dental Task Force update** (Pages 83 - 90)
- 13. **Serious Violence Duty** (Pages 91 - 222)
- 14. **Housing Business Case: Purchase of Temporary Accommodation** (Pages 223 - 248)
- 15. **Exempt Business**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

**PART II (PRIVATE MEETING)**

- 16. **Housing Business Case: Purchase of Temporary Accommodation** (Pages 249 - 270)