

#plymlicensing



**Oversight and Governance**

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Published 27/10/2023

## LICENSING SUB COMMITTEE

Monday 6 November 2023  
10.00 am  
Council House

**Members:**

Councillors Patel, Rennie and Tippetts.

**Fourth Member:**

Councillor Moore.

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

For further information on attending Council meetings and how to engage in the democratic process please follow this link – [Get Involved](#)

**Tracey Lee**

Chief Executive

## **LICENSING SUB COMMITTEE**

### **1. APPOINTMENT OF CHAIR AND VICE-CHAIR**

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

### **2. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

### **3. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this agenda.

### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **5. VARIATION OF PREMISES LICENCE NOTICE REPORT: (Pages 1 - 16)**

### **6. EXEMPT BUSINESS**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 1,2 & 3 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

### **7. PERSONAL LICENCE GRANT REPORT: (Pages 17 - 22)**