



### **Oversight and Governance**

Chief Executive's Department  
Plymouth City Council  
Ballard House  
Plymouth PL1 3BJ

Please ask for Hannah Whiting  
T 01752 305155  
E [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk)  
[www.plymouth.gov.uk](http://www.plymouth.gov.uk)  
Published 06 February 2024

## **GROWTH AND INFRASTRUCTURE OVERVIEW AND SCRUTINY COMMITTEE**

Wednesday 14 February 2024  
2.00 pm  
Warspite Room, Council House

### **Members:**

Councillor Bingley, Chair

Councillor Tuffin, Vice Chair

Councillors Carlyle, Gilmour, Goslin, McLay, Noble, Partridge, Raynsford, Salmon, Sproston, Stevens and Stoneman.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite Room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

You can watch any of our webcast meetings on [YouTube](#). For further information on attending Council meetings and how to engage in the democratic process please follow this link - [Get Involved](#)

### **Tracey Lee**

Chief Executive

# **Growth and Infrastructure Overview and Scrutiny Committee**

## **1. Apologies**

To receive apologies for non-attendance submitted by Councillors.

## **2. Declarations of Interest**

Councillors will be asked to make any declarations of interest in respect of items on the agenda.

## **3. Minutes (Pages 1 - 22)**

To confirm the minutes of the previous meeting held on 8 November 2023 and 22 January 2024.

## **4. Chair's Urgent Business**

To receive reports on business which in the opinion of the Chair, should be brought forward for urgent consideration.

## **5. NZAP 2024-27: (Pages 23 - 100)**

## **6. Plan for Homes 4: (Pages 101 - 124)**

## **7. Economic Intelligence and Insight: (Pages 125 - 138)**

## **8. Plan for Economic Growth: (Pages 139 - 168)**

## **9. Tracking Decisions: (Pages 169 - 170)**

## **10. Work Programme: (Pages 171 - 176)**