



**Oversight and Governance**

Chief Executive's Department  
Plymouth City Council  
Floor 3 (West) Ballard House  
West Hoe Road  
Plymouth PL1 3BJ

Please ask for Helen Rickman  
T 01752 305155  
E [www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)  
[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)  
Published 19 April 2023

## LICENSING SUB COMMITTEE

### Expedited Licence Review

Thursday 20 April 2023  
2.00 pm  
Council House, Plymouth

**Members:**

Councillors Partridge, Rennie and Tippetts.

**Fourth Member:**

Councillor Stoneman.

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

For further information on attending Council meetings and how to engage in the democratic process please follow this link – [Get Involved](#)

**Tracey Lee**

Chief Executive

## LICENSING SUB COMMITTEE

### AGENDA

**1. Appointment of Chair and Vice-Chair**

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

**2. Apologies**

To receive apologies for non-attendance submitted by Committee Members.

**3. Declarations of Interest**

Members will be asked to make any declarations of interest in respect of items on this agenda.

**4. Chair's Urgent Business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**5. Exempt Business**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 3 of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

### PART II - PRIVATE MEETING

#### AGENDA

#### MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

**6. Expedited Premises Licence Review - Jesters, 39-43 Union Street, Plymouth, PL1 3LU (Pages 1 - 14)**

The Committee will receive information under Section 53A(1)(b) of the Licensing Act 2003, in relation to Jesters, 39-43 Union Street, Plymouth, PL1 3LU.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank