



#healthyplym



#### **Oversight and Governance**

Chief Executive's Department  
Plymouth City Council  
Ballard House  
Plymouth PL1 3BJ

Please ask for Elliot Wearne-Gould  
T 01752 668000  
E [democraticservices@plymouth.gov.uk](mailto:democraticservices@plymouth.gov.uk)  
[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)

Published 07 January 2026

## **HEALTH AND WELLBEING BOARD**

Thursday 15 January 2026  
10.00 am  
Warspite Room, Council House

#### **Members:**

Councillor Aspinall, Chair  
Councillor Lugger, Vice Chair  
Councillors Laing and P.Nicholson.

Statutory Co-opted Members: Director of Children's Services, Director of Public Health, Strategic Director for Adults, Health and Communities, NHS Devon ICB, and Healthwatch.

Coopted Members: Livewell SW, University Hospitals Plymouth NHS Trust, University of Plymouth and the Voluntary and Community Sector.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Council Chamber, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

**Tracey Lee**  
Chief Executive

# **Health and Wellbeing Board**

## **1. Apologies**

To receive apologies for non-attendance submitted by Health and Wellbeing Board Members.

## **2. Declarations of Interest**

Board members will be asked to make any declarations of interest in respect of items on the agenda.

## **3. Chairs Urgent Business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

## **4. Minutes** **(Pages 1 - 14)**

To confirm the minutes of the meeting held on 03 October 2025.

## **5. Questions from the public**

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to Democratic Service, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticservices@plymouth.gov.uk](mailto:democraticservices@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

## **6. The Director of Public Health Annual Report: The Health and Wellbeing of Women in Plymouth:** **(Pages 15 - 46)**

## **7. Public Health Intelligence: IMD2025:** **(Pages 47 - 68)**

## **8. City Brand Strategy:** **(Pages 69 - 224)**

## **9. Neighbourhood Health Plans:** **(Verbal Report)**

## **10. Revised Terms of Reference:** **(Pages 225 - 238)**

## **11. Tracking Decisions Log:** **(Pages 239 - 240)**

## **12. Work Programme**

**(Pages 241 -  
242)**