



### **Oversight and Governance**

Chief Executive's Department  
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## **CABINET**

Monday 9 June 2025  
2.00 pm  
Council House, Plymouth

### **Members:**

Councillor Evans OBE, Chair

Councillor Laing, Vice Chair

Councillors Aspinall, Briars-Delve, Cresswell, Dann, Haydon, Lowry, Penberthy and Stephens.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the meeting room, Councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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### **Tracey Lee**

Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

#### 1. Apologies

To receive apologies for absence submitted by Cabinet Members.

#### 2. Declarations of Interest

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

#### 3. Minutes (Pages 1 - 16)

To sign and confirm as a correct record the minutes of the meeting held on 12 May 2025.

#### 4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

#### 5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### Items for decision

#### 6. Cabinet Appointments 2025/26: (To Follow)

#### 7. Integrating Primary Prevention of Violence Against Women and Girls in Plymouth City Council Policies: (Pages 17 - 22)

### Items for discussion

#### 8. Development and Regeneration Update: (To Follow)

#### 9. Volunteer Programme: (Verbal Report)

#### 10. OFSTED Inspection at Downham House: (Pages 23 - 36)

## Items for noting

- |                             |                 |
|-----------------------------|-----------------|
| 11. Leader's Announcements: | (Verbal Report) |
| 12. Cabinet Member Updates: | (Verbal Report) |
| 13. LGA Update:             | (Verbal Report) |