

# Public Document Pack



#plymlicensing

## Democratic Support

Chief Executive's Department  
Plymouth City Council  
Floor 3 (West) Ballard House  
West Hoe Road  
Plymouth PL1 3BJ

Please ask for Hannah Chandler-Whiting  
T 01752 668000  
E [democraticservices@plymouth.gov.uk](mailto:democraticservices@plymouth.gov.uk)

[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)

Published 09 January 2026

## LICENSING SUB COMMITTEE

Monday 19 January 2026

10.00 am

Council House

### Members:

Councillors Bannerman, Hendy and Simpson.

**Fourth Member:** Councillor S. Nicholson.

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

For further information on attending Council meetings and how to engage in the democratic process please follow this link – [Get Involved](#)

**Tracey Lee**  
Chief Executive

# **LICENSING SUB COMMITTEE**

## **AGENDA**

### **1. APPOINTMENT OF CHAIR AND VICE-CHAIR**

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

### **2. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

### **3. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this agenda.

### **4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **5. EXEMPT BUSINESS**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 1 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

## **PART II - PRIVATE MEETING**

## **AGENDA**

### **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

### **6. GRANT OF PERSONAL LICENCE:**

**(Pages 1 - 8)**

Document is Restricted

This page is intentionally left blank