



**Oversight and Governance**

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## TAXI LICENSING COMMITTEE

Monday 13 October 2025  
10.00 am  
Council House

**Members:**

Councillor Moore, Chair  
Councillor Freeman, Vice Chair  
Councillors Gilmour, Lugg, Morton, S.Nicholson and Raynsford.

Members are invited to attend the above meeting to consider the items of business overleaf.

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**Tracey Lee**

Chief Executive

## **Taxi Licensing Committee**

### **1. Apologies**

To receive apologies for non-attendance submitted by Committee Members.

### **2. Declarations of Interest**

Members will be asked to make any declarations of interest in respect of items on this agenda.

### **3. Chair's Urgent Business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **4. Appeal Cases**

The Committee will be provided with the results of the judgement on appeal cases that went to Court.

### **5. Number of Certificates of Good Conduct Exemptions Granted**

The Committee will be provided with the Number of Certificates of Good Conduct Exemptions Granted.

### **6. Exempt Information**

To consider passing a resolution under Section 100A(4) of the Local Government Act, 1972 to exclude the press and the public from the meeting for the following items of business, on the grounds that they involve the likely disclosure of exempt information, as defined in paragraph 1 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

## **Part II (Private Meeting)**

### **Agenda**

#### **Members of the Public to Note:**

That under the law, the Committee is entitled to consider certain items in private. Member of the public will be asked to leave the meeting when such items are discussed.

### **7. Review Status of a Private Hire Vehicle Drivers Licence and Private Hire Vehicle Licence: (Pages 1 - 32)**

- 8. Review Status of a Private Hire Vehicle Driver Licence: (Pages 33 - 44)**
- 9. Review Status of a Private Hire Vehicle Driver Licence and Private Hire Vehicle Licence: (Pages 45 - 58)**