



## **PLYMOUTH LOCAL ACCESS FORUM**

Floor 1  
Civic Centre  
Plymouth  
PL1 2AA

Tel: 01752 304469

Fax: 01752 304819

Email: [laf@plymouth.gov.uk](mailto:laf@plymouth.gov.uk)

Web: [www.plymouth.gov.uk/laf](http://www.plymouth.gov.uk/laf)

When calling or telephoning please ask for: **Mr Ross Jago**

## **PLYMOUTH LOCAL ACCESS FORUM**

**DATE: MONDAY 8 FEBRUARY 2010**

**TIME: 10.00 AM**

**PLACE: WARSPITE ROOM, COUNCIL HOUSE**

### **Committee Members–**

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mr Attrill, Cllr Berrow, Cllr Browne, Mr Emery, Goddard, Ms Hitchens, Mr Loze, Mrs Mewton, Mrs Mickley, Mr Pawley, Ms. Roberts, Mr Skinner and Cllr. Wheeler

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members are requested to sign the attendance list at the meeting.***

## **PLYMOUTH LOCAL ACCESS FORUM**

### **1. APOLOGIES**

To receive apologies for non-attendance submitted by Forum Members.

### **2. APPOINTMENT OF FORUM CHAIR AND VICE CHAIR**

To appoint a Chair and Vice Chair for the forthcoming year, term of office commencing on 29 March 2010.

### **3. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

### **4. MINUTES**

The Forum will be asked to confirm the accuracy of the minutes of the 7 December 2009.

### **5. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **6. FORWARD WORK PROGRAMME**

To consider suggestions from forum members' for inclusion in the forward work programme.

### **7. PLYMOUTH LOCAL ACCESS FORUM ANNUAL REPORT**

To consider a draft annual report.

### **8. RIDGEWAY SCHOOL PUBLIC PATH NO.2 EXTINGUISHMENT ORDER**

To consider and vote on a position statement on the Ridgeway School public path No. 2 extinguishment order. (4.8.1 Guidance on Local Access Forums in England).

### **9. DISABILITY DISCRIMINATION ACT 1995 (Pages 1 - 32)**

To consider a response to a DEFRA consultation on the Disability Discrimination Act 1995 (guidance on path furniture).

### **10. CORRESPONDENCE (Pages 33 -**

To consider any correspondence received and note any correspondence sent by the Forum.

**11. WORKING GROUPS:**

(a.) POTENTIAL RIGHTS OF WAY WORKING GROUP

To receive a report from the Working Group.

(b.) PLANNING WORKING GROUP

To receive a report from the Working Group.

**12. DATE OF NEXT MEETING**

The next meeting will be held at the Council House, Civic Centre on Wednesday 12 April 2010.

**13. ANY OTHER BUSINESS**

To discuss any business that, in the opinion of the Chair, should be brought forward for urgent consideration.

(a.) LOCAL ISSUES

(b.) INFORMATION AND NEWS