



**PLYMOUTH LOCAL ACCESS
FORUM**

Floor 1
Civic Centre
Plymouth
PL1 2AA

Tel: 01752 307990

Fax: 01752 304819

Email: laf@plymouth.gov.uk

Web: www.plymouth.gov.uk/laf

8 March 2013

When calling or telephoning please ask for: **Mr Ross Johnston**

PLYMOUTH LOCAL ACCESS FORUM

DATE: MONDAY 18 MARCH 2013

TIME: 10.30 AM

**PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO THE
CIVIC CENTRE)**

Committee Members–

Mr Fairchild, in the Chair.

Mr Stewart, Vice Chair.

Mr Attrill, Mr Curno, Mr Emery, Councillor K Foster, Councillor Fox, Mr Goddard, Mrs Harvey, Ms Hitchens, Mr Pawley, Mrs Rodgers, Mr Skinner, Mrs Stewart and Councillor Wheeler.

Members are invited to attend the above meeting to consider the items of business overleaf

Members are requested to sign the attendance list at the meeting.

PLYMOUTH LOCAL ACCESS FORUM

1. APOLOGIES

To receive apologies for non-attendance submitted by Forum Members.

2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this Agenda.

3. MINUTES

(Pages 1 - 6)

The Forum will be asked to confirm the minutes of the 17 December 2012.

4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

5. TRACKING RESOLUTIONS

(Pages 7 - 10)

To monitor progress on previous resolutions.

6. STEPPING STONES TO NATURE PROJECT UPDATE

(Pages 11 - 34)

To receive an update on recent Stepping Stones to Nature projects, the Stepping Stones to Nature Annual Report 2011 – 2012, and to watch a short film about the developments of Ham Woods.

7. SOUTH WEST COAST PATH UPDATE

To receive a verbal update on the South West Coast Path.

8. PLYM VALLEY CYCLE TRAIL UPDATE

To receive an update on the Plym Valley Cycle Trail.

9. CAMPAIGN TO PROTECT RURAL ENGLAND (CPRE) UPDATE

To receive a verbal update from Bob Harvey on the CPRE.

10. CONFERENCE UPDATES

To receive updates from the Chair on the LAF National Conference and Regional Conference.

11. WORKING GROUPS

To agree any working groups for items on this agenda.

(a.) UNRECORDED FOOTPATHS WORKING GROUP

To receive an update on the Unrecorded Rights of Way Working Group.

12. WORK PROGRAMME

(Pages 35 - 36)

To receive the Forum's Work Programme for 2012 - 2013.

13. CORRESPONDENCE

(Pages 37 - 38)

To consider any correspondence received and note any correspondence sent by the Forum.

14. DATE OF NEXT MEETING

To agree meeting dates for the next municipal year as follows:

- Monday 17 June 2013 at 10:30am
- Monday 9 September 2013 at 10:30am
- Monday 16 December 2013 at 10:30am
- Monday 17 March 2014 at 10:30am

15. ISSUES ARISING FROM FORUM MEMBERS

To discuss any issues brought forward by members of the Forum.