



**PLYMOUTH LOCAL ACCESS  
FORUM**

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6 June 2013

When calling or telephoning please ask for: **Mr Ross Johnston**

**PLYMOUTH LOCAL ACCESS FORUM**

**DATE: MONDAY 17 JUNE 2013**

**TIME: 10.30 AM**

**PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO THE  
CIVIC CENTRE)**

**Committee Members–**

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mr Attrill, Mr Curno, Mr Emery, Councillor K Foster, Councillor Fox, Mr Goddard, Mr Harvey, Ms Hitchens, Mr Pawley, Mrs Rodgers, Mr Skinner, Mrs Stewart and Councillor Wheeler.

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members are requested to sign the attendance list at the meeting.***

## **PLYMOUTH LOCAL ACCESS FORUM**

### **1. APPOINTMENT OF CHAIR AND VICE-CHAIR**

To appoint a Chair and Vice-Chair for the forthcoming year.

### **2. APOLOGIES**

To receive apologies for non-attendance submitted by Forum Members.

### **3. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

### **4. MINUTES**

**(Pages 1 - 6)**

The Forum will be asked to confirm the minutes of the 18 March 2013.

### **5. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **6. TRACKING RESOLUTIONS**

**(Pages 7 - 8)**

To monitor progress on previous resolutions.

### **7. ANNUAL REVISION OF THE LAF TERMS OF REFERENCE**

**(Pages 9 - 16)**

To review the PLAF's terms of reference.

### **8. PARKS AND GREEN SPACES UPDATE**

**(Pages 17 - 18)**

To receive a letter in response to the Forum's letter to the Greenspace Manager on parks and green spaces.

### **9. CO-OPERATIVE WAY BROCHURE**

To receive a verbal update from the Public Rights of Way Officer on the progress of the Co-operative Way brochure.

### **10. IMPACTS OF ASH-DIEBACK**

**(Pages 19 - 24)**

To receive an update and information on the impacts of Ash-Dieback.

**11. LAF ENGAGEMENT PLAN**

**(Pages 25 - 30)**

To receive a report on the plan of engagement between Natural England, Defra and the Local Access Forums.

**12. WORKING GROUPS**

To agree any working groups for items on this agenda.

**13. WORK PROGRAMME**

**(Pages 31 - 32)**

To receive the Forum's Work Programme for 2013 - 2014.

**14. CORRESPONDENCE**

**(Pages 33 - 34)**

To consider any correspondence received and note any correspondence sent by the Forum.

**15. DATE OF NEXT MEETING**

The next meeting will be held at 10:30am on Monday 2 September 2013 at the Council House, Armada Way, Plymouth.

**16. ISSUES ARISING FROM FORUM MEMBERS**

To discuss any issues brought forward by members of the Forum.