



**Oversight and Governance**

Chief Executive's Department  
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## CABINET

Tuesday 8 March 2022  
4.00 pm  
Council House, Plymouth

**Members:**

Councillor Kelly, Chair

Councillor Nicholson, Vice Chair

Councillors Mrs Bridgeman, Deacon, Downie, Drean, Mrs Pengelly and Riley.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Council Chamber, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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**Tracey Lee**

Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

**1. Apologies**

To receive apologies for absence submitted by Cabinet Members.

**2. Declarations of Interest**

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

**3. Minutes (To Follow)**

To sign and confirm as a correct record the minutes of the meeting held on 08 February 2022.

**4. Questions from the Public**

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

**5. Chair's Urgent Business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**6. COVID 19 Update (Verbal Report)**

**7. Leader's Announcements (Verbal Report)**

**8. Cabinet Member Updates (Verbal Report)**

**9. Commitments (To Follow)**

**10. Corporate Plan Performance Report, Quarter Three 2021/22 (To Follow)**

11. **Finance Monitoring Report January 2022** (To Follow)
12. **Commissioned Placement Sufficiency Plan 2022/23** (To Follow)
13. **Our Commitment to Equality and Diversity** (To Follow)
14. **City Centre Conservation Area Appraisal and Management Plan** (To Follow)