

EXECUTIVE DECISION

made by a Cabinet Member




REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

Executive Decision Reference Number – DL3 21/22

| Decision | | | | |
|----------|--|-----|--|--|
| 1 | Title of decision: Climate Emergency Planning Policy and Guidance Consultation Draft Document | | | |
| 2 | Decision maker (Cabinet member name and portfolio title): Patrick Nicholson, Deputy Leader | | | |
| 3 | Report author and contact details: Jo Lee, Strategic Planning Manager (Joint Local Plan) | | | |
| 4 | Decision to be taken: To approve the Climate Emergency Planning Policy and Guidance document for public consultation | | | |
| 5 | Reasons for decision: To ensure that the Council is able to respond effectively to the climate emergency in the delivery of its development management function | | | |
| 6 | Alternative options considered and rejected: Wait until there is a review of the Joint Local Plan, but this will cause significant delay and there is a need for action now given the urgency of responding to the climate emergency | | | |
| 7 | Financial implications and risks: No direct financial implications to the Council, although the new policy could potentially impact on the viability of some development schemes | | | |
| 8 | Is the decision a Key Decision? (please contact Democratic Support for further advice) | Yes | No | Per the Constitution, a key decision is one which: |
| | | | x | in the case of capital projects and contract awards, results in a new commitment to spend and/or save in excess of £3million in total |
| | | | x | in the case of revenue projects when the decision involves entering into new commitments and/or making new savings in excess of £1 million |
| | | x | is significant in terms of its effect on communities living or working in an area comprising two or more wards in the area of the local authority. | |
| | If yes, date of publication of the notice in the Forward Plan of Key Decisions | | | |

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|-------------------------|--|---|-----------------------------|---|
| 9 | Please specify how this decision is linked to the Council's corporate plan/Plymouth Plan and/or the policy framework and/or the revenue/capital budget: | This consultation on new planning policy and guidance is directly related to the Joint Local Plan, the Plymouth plan and the City Council's Climate Emergency Action Plan | | |
| 10 | Please specify any direct environmental implications of the decision (carbon impact) | The new policy should reduce the carbon impact of all new development by setting new requirements to mitigate and adapt to climate change | | |
| Urgent decisions | | | | |
| 11 | Is the decision urgent and to be implemented immediately in the interests of the Council or the public? | Yes | | (If yes, please contact Democratic Support (democraticsupport@plymouth.gov.uk) for advice) |
| | | No | x | (If no, go to section 13a) |
| 12a | Reason for urgency: | | | |
| 12b | Scrutiny Chair Signature: | | Date | |
| | Scrutiny Committee name: | | | |
| | Print Name: | | | |
| Consultation | | | | |
| 13a | Are any other Cabinet members' portfolios affected by the decision? | Yes | x | |
| | | No | | (If no go to section 14) |
| 13b | Which other Cabinet member's portfolio is affected by the decision? | Councillor Mrs Maddi Bridgeman, Cabinet Member for Environment and Street Scene Councillor Mrs Vivien Pengelly, Cabinet Member for Home and Communities | | |
| 13c | Date Cabinet member consulted | 4 th February 2022 and Joint Local Plan Partnership Board meeting on 21 st Feb 2022 | | |
| 14 | Has any Cabinet member declared a conflict of interest in relation to the decision? | Yes | | If yes, please discuss with the Monitoring Officer |
| | | No | No | |
| 15 | Which Corporate Management Team member has been consulted? | Name | Anthony Payne | |
| | | Job title | Strategic Director of Place | |
| | | Date consulted | 10 February 2022 | |

| Sign-off | | | | | | | | | |
|---------------------------------|--|---|------------------------------------|---|---|---------------------|---|----|---|
| 16 | Sign off codes from the relevant departments consulted: | | Democratic Support (mandatory) | | | DSI 10 21/22 | | | |
| | | | Finance (mandatory) | | | djn.21.22.262 | | | |
| | | | Legal (mandatory) | | | LS/38048/JP/210 222 | | | |
| | | | Human Resources (if applicable) | | | N/A | | | |
| | | | Corporate property (if applicable) | | | N/A | | | |
| | | | Procurement (if applicable) | | | N/A | | | |
| Appendices | | | | | | | | | |
| 17 | Ref. | Title of appendix | | | | | | | |
| | A | Briefing report for publication (mandatory) Climate Emergency Planning Policy and Guidance Consultation Draft JLP Board Briefing Paper | | | | | | | |
| | B | Equalities Impact Assessment (where required) Sustainability and Equalities Impact Assessment | | | | | | | |
| Confidential/exempt information | | | | | | | | | |
| 18a | Do you need to include any confidential/exempt information? | | Yes | If yes, prepare a second, confidential ('Part II') briefing report and indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box in 18b below. (Keep as much information as possible in the briefing report that will be in the public domain) | | | | | |
| | | | No | | | | | No | |
| | | | Exemption Paragraph Number | | | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 18b | Confidential/exempt briefing report title: | | | | | | | | |
| Background Papers | | | | | | | | | |
| 19 | <p>Please list all unpublished, background papers relevant to the decision in the table below.</p> <p>Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based. If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part I of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</p> | | | | | | | | |

| Title of background paper(s) | Exemption Paragraph Number | | | | | | |
|---------------------------------|--|---|-------------------------|------------------|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | | |
| Cabinet Member Signature | | | | | | | |
| 20 | I agree the decision and confirm that it is not contrary to the Council's policy and budget framework, Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not. For further details please see the EIA attached. | | | | | | |
| Signature |  | | Date of decision | 21 February 2022 | | | |
| Print Name | Councillor Patrick Nicholson | | | | | | |