

# Health and Adult Social Care Overview and Scrutiny Committee



|                          |  |
|--------------------------|--|
| Date of meeting:         | 16 November 2022   |
| Title of Report:         | <b>Public Health Commissioning</b>   |
| Lead Member:             | Councillor Dr John Mahony (Cabinet Member for Health and Adult Social Care & Planning) |
| Lead Strategic Director: | Ruth Harrell (Director of Public Health)   |
| Author:                  | Sarah Lees   |
| Contact Email:           | Sarah.lees@plymouth.gov.uk   |
| Your Reference:          | <a href="#">Click here to enter text.</a>  |
| Key Decision:            | No   |
| Confidentiality:         | Part I - Official  |

## **Purpose of Report**

To summarise the current services commissioned by Public Health from the ring-fenced Public Health Grant and identify any areas of exception.

## **Recommendations and Reasons**

- I. To note the contents of the report.

## **Alternative options considered and rejected**

None

## **Relevance to the Corporate Plan and/or the Plymouth Plan**

Commissioned public health services help to reduce health inequalities and focus on prevention and early intervention. The commissioned services contribute to the Health and Wellbeing ambitions of the Plymouth Plan, in particular on addressing health inequalities [HEA1], delivering the best outcomes for children, young people and families [HEA2], supporting adults with health and social care needs [HEA3] and delivering accessible health services [HEA9]

## **Implications for the Medium Term Financial Plan and Resource Implications:**

None

## **Financial Risks**

None

**Carbon Footprint (Environmental) Implications:**

None

**Other Implications: e.g. Health and Safety, Risk Management, Child Poverty:**

\* When considering these proposals members have a responsibility to ensure they give due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not.

[Click here to enter text.](#)

**Appendices**

\*Add rows as required to box below

| Ref. | Title of Appendix                            | Exemption Paragraph Number (if applicable)  |   |   |   |   |   |   |
|------|--|---|---|---|---|---|---|---|
|      |  | If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box. |   |   |   |   |   |   |
|      |  | 1   | 2 | 3 | 4 | 5 | 6 | 7 |
| A    | Public Health Commissioning Update           |   |   |   |   |   |   |   |
| B    | Equalities Impact Assessment (if applicable) |   |   |   |   |   |   |   |

**Background papers:**

\*Add rows as required to box below

Please list all unpublished, background papers relevant to the decision in the table below. Background papers are unpublished works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based.

| Title of any background paper(s) | Exemption Paragraph Number (if applicable)  |   |   |   |   |   |   |
|----------------------------------|---|---|---|---|---|---|---|
|                                  | If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box. |   |   |   |   |   |   |
|                                  | 1   | 2 | 3 | 4 | 5 | 6 | 7 |
|                                  |   |   |   |   |   |   |   |
|                                  |   |   |   |   |   |   |   |

**Sign off:**

|   |                      |     |                                     |            |                                       |    |                                       |            |                                       |               |                                 |
|---|----------------------|-----|-------------------------------------|------------|---------------------------------------|----|---------------------------------------|------------|---------------------------------------|---------------|---------------------------------|
| Fin   | pl.22.<br>23.2<br>63 | Leg | EJ/3<br>8851<br>/7.11<br>.22(4<br>) | Mon<br>Off | Click<br>here<br>to<br>enter<br>text. | HR | Click<br>here<br>to<br>enter<br>text. | Asset<br>s | Click<br>here<br>to<br>enter<br>text. | Strat<br>Proc | Click here<br>to enter<br>text. |
| Originating Senior Leadership Team member: Sarah Lees |                      |     |                                     |            |                                       |    |                                       |            |                                       |               |                                 |

Please confirm the Strategic Director(s) has agreed the report? Yes

Date agreed: 04/11/2022

Cabinet Member approval: Councillor Dr John Mahony (Cabinet Member for Health and Adult Social Care and Planning)

Date approved: 07/11/2022