# Children, Young People and Families Scrutiny Panel



Date of meeting: 14 November 2024

Title of Report: Education attainment report

Lead Member: Councillor Sally Cresswell (Cabinet Member for Education, Skills and

Apprenticeships)

Lead Strategic Director: David Haley (Director for Childrens Services)

Author: Jim Barnicott

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Your Reference: JB
Key Decision: No

Confidentiality: Part I - Official

#### **Purpose of Report**

To provide the Children, Young People and Families Scrutiny Panel with early unvalidated information with regard to outcomes for children and young people at the early years foundation stage, key stage 2, key stage 4, key stage 5 and looked after children.

#### **Recommendations and Reasons**

1. For the Children, Young People and Families Panel to note the report.

#### Alternative options considered and rejected

I. N/A

#### Relevance to the Corporate Plan and/or the Plymouth Plan

The ambition of Plymouth's 'Bright Future' plan is for all our children to live full and happy lives. The plan recognises the importance of the local area partnership working together to ensure that children are supported by a system which works seamlessly to spot difficulties early, responds quickly and effectively, and makes sure that help is there for as long as it is needed. The learning from this paper is being used across the local area partnership to plan and deliver collaborative, evidenced based approaches and support our collective ambition for children.

# Implications for the Medium Term Financial Plan and Resource Implications: N/A

#### **Financial Risks**

N/A

### **Carbon Footprint (Environmental) Implications:**

None

# Other Implications: e.g. Health and Safety, Risk Management, Child Poverty:

\* When considering these proposals members have a responsibility to ensure they give due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not.

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## **Appendices**

\*Add rows as required to box below

Ref	Title of Appendix	<b>Exemption Paragraph Number</b> (if applicable) If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.							
		1	2	3	4	5	6	7	
Α	Briefing report title								

# **Background papers:**

Please list all unpublished, background papers relevant to the decision in the table below. Background papers are <u>unpublished</u> works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based.

Title of any background paper(s)	of any background paper(s) Exemption Paragraph Number (if applicable)							
	is not for	If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.						
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# Sign off:

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Originating Senior Leadership Team member: Lisa Linscott, Service Director for EPS

Please confirm the Strategic Director(s) has agreed the report? Yes

01/10/2024

Cabinet Member approval: Cllr Creswell approved via email

Date approved: 27/09/2024

<sup>\*</sup>Add rows as required to box below