

# Cabinet



PLYMOUTH  
CITY COUNCIL

|                          |   |
|--------------------------|---|
| Date of meeting:         | 08 December 2025  |
| Title of Report:         | <b>Corporate Plan Monitoring Report 2025-26 Q2</b>  |
| Lead Member:             | Councillor Chris Penberthy (Cabinet Member for Housing, Cooperative Development, and Communities) |
| Lead Strategic Director: | Professor Steve Maddern (Director of Public Health)   |
| Author:                  | Paul Stephens   |
| Contact Email:           | paul.stephens@plymouth.gov.uk   |
| Your Reference:          | CPMR_2025-26_Q2_UPDATE(PS)CAB   |
| Key Decision:            | No  |
| Confidentiality:         | Part I - Official   |

## Purpose of Report

### **Corporate Plan Monitoring Report - Quarter Two of 2025/26: Executive Summary**

This report provides Cabinet with a comprehensive assessment of Plymouth City Council's performance against the Corporate Plan 2023-2026 priorities during quarter two of 2025/26, demonstrating how the administration's vision for Plymouth as one of Europe's most vibrant waterfront cities continues to drive service delivery and strategic decision-making.

### **Key points:**

Plymouth City Council continues to advance its strategic priorities, with notable successes alongside some persistent challenges. The Council is managing increasing service demand whilst maintaining quality. It is delivering against its priorities whilst managing resource pressures, with key focus needed on unlocking stalled housing developments, understanding the decline in community participation, and addressing NHS dental access.

### **Recommendations and Reasons**

That Cabinet notes the Corporate Plan Monitoring Report, Quarter Two of 2025/26.

Reason: To update Cabinet on the performance of the Council in terms of progress in delivering against the Corporate Plan.

### **Alternative options considered and rejected**

Not applicable.

### **Relevance to the Corporate Plan and/or the Plymouth Plan**

The Corporate Plan Monitoring Report shows progress/delivery against the Corporate Plan

### **Implications for the Medium Term Financial Plan and Resource Implications:**

The Medium Term Financial Strategy is a core component of the Council's strategic framework and has a vital role to play in translating the Council's ambition and priorities set out in the Corporate Plan 2023-26.

**Financial Risks**

Associated risks regarding performance are managed within the strategic and operational risk registers.

**Legal Implications**

(Provided by Liz Bryant (LB)

All local authorities are required under the Local Government Act 1999 to secure continuous improvement in the way their functions are exercised, having regard to economy, efficiency and effectiveness. The Corporate Plan sets out how the Council meets this duty and provides a clear framework for corporate priorities and improvement actions whilst also supporting compliance with legal expectations. Oversight of delivery against the Corporate Plan by quarterly reporting to Scrutiny Committee and Cabinet ensures transparency, accountability and performance monitoring, all of which play a critical role in ensuring delivery against the corporate priorities of the Council.

**Carbon Footprint (Environmental) Implications:**

Environmental sustainability is a key priority of the administration, and the waste management, recycling and traffic management commitments are specifically aimed at reducing the city's carbon footprint.

**Other Implications: e.g. Health and Safety, Risk Management, Child Poverty:**

\* When considering these proposals members have a responsibility to ensure they give due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not.

[Click here to enter text.](#)

**Appendices**

\*Add rows as required to box below

| Ref. | Title of Appendix                                      | Exemption Paragraph Number (if applicable)<br><i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</i> |   |   |   |   |   |   |
|------|--|--|---|---|---|---|---|---|
|      |  | 1  | 2 | 3 | 4 | 5 | 6 | 7 |
| A    | Corporate Reporting – Scrutiny Management Board Update |  |   |   |   |   |   |   |

**Background papers:**

\*Add rows as required to box below

Please list all unpublished, background papers relevant to the decision in the table below. Background papers are unpublished works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based.

| Title of any background paper(s) | Exemption Paragraph Number (if applicable)<br><i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</i> |   |   |   |   |   |   |
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|                                  | 1  | 2 | 3 | 4 | 5 | 6 | 7 |
|                                  |  |   |   |   |   |   |   |

**Sign off:**

|     |                       |     |  |            |     |    |     |            |     |               |     |
|-----|-----------------------|-----|--|------------|-----|----|-----|------------|-----|---------------|-----|
| Fin | ITG.2<br>5.26.0<br>97 | Leg | LS/00<br>0031<br>97/35<br>/LB/0<br>2/12/<br>25 | Mon<br>Off | N/A | HR | N/A | Asset<br>s | N/A | Strat<br>Proc | N/A |
|-----|-----------------------|-----|--|------------|-----|----|-----|------------|-----|---------------|-----|

Originating Senior Leadership Team member: Professor Steve Maddern (Director of Public Health)

Please confirm the Strategic Director(s) has agreed the report? Yes via Ruth Harrell

Date agreed: 31/10/2025

Cabinet Member approval:

Councillor Chris Penberthy (Cabinet Member for Housing, Cooperative Development, and Communities)

Date approved: 31/10/2025